



Assessor ID

RED LIST ASSESSOR ENTRY FORM

UPDATING SPECIES RED LIST OF BANGLADESH

| TITLE | : | MR MS DR (Office Use) | | | | | | | |
|---|--------|-----------------------------------|-------------------------------------|--------------|------|-----|-------|----------------|---------|
| NAME | :[| | | | | | | | |
| DESIGNATION | : [| | | | | | | | |
| ORGANIZATION | : [| | | | | | | | |
| ADDRESS | : [| | | | | | | | |
| PHONE/MOBILE | :[| | | | | | | | |
| E-MAIL | : [| | | | | | | | |
| RED LIST ASSESSOR'S GROUP (✓ One) | : | MAMMALS AMPHIBIANS REPTILES BIRDS | | | | | | | |
| | | FISHES CRUSTACEANS BUTTERFLIES | | | | | | | |
| | Ī | SN | Scientific Na | me | Code | SN | Sc | ientific Name | Code |
| ASSIGNED SPECIES AND CODE (Office Use) | : | 1 | | | | 6 | | | |
| | | 2 | | | | 7 | | | |
| | | 3 | | | | 8 | | | |
| | | 4 | | | | 9 | | | |
| | | 5 | | | | 10 | | | |
| TOTAL SPECIES | :[| | | | | SIG | INATU | RE & DATE OF A | SSESSOR |
| | | | | | | | | | |
| SIGNATURE & DAT | OF LEA | AD ASSESSOR | SIGNATURE & DATE OF PROJECT MANAGER | | | | | | |
| DATA ENTRY BY | : | | | ENTRY DATE : | | | | | |

